

STATE OF CALIFORNIA  
 BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY  
 DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
 DIVISION OF CODES AND STANDARDS  
 REGISTRATION AND TITLING PROGRAM



**STATEMENT OF LIEN**  
**[For Junior Lienholder(s)]**

**SECTION I. INSTRUCTIONS**

THE CALIFORNIA HEALTH AND SAFETY CODE PROHIBITS PERFECTION OF A SECURITY LIEN BY THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT UNTIL THE SIGNED STATEMENT OF LIEN FORM, LAST ISSUED REGISTERED OWNER'S REGISTRATION CARD, AND REQUIRED FEE ARE DULY FILED WITH THE DEPARTMENT.

**For direct application:** Forward the completed form, the last issued Registered Owner's Registration Card, and the required fee to Department of Housing and Community Development, Registration and Titling Program, PO Box 2111, Sacramento, CA 95812-2111.

**For facsimile application:** Fax the application to (916) 263-5405 and within 10 days, forward the original completed form, the last issued Registered Owner's Registration Card, and the \$25.00 fee to the above address.

**SECTION II. DESCRIPTION OF UNIT**

Manufacturer Name:		Manufacturer Trade Name:	
Decal (License) Number(s)	Serial Number(s)	HUD Label/HCD Insignia Number(s)	

NOTE: If a multiple unit mobilehome is currently registered under multiple decals (or license plates), show the number for each and the corresponding serial numbers. If registered under one decal, show the decal number once, followed by a vertical line in the decal column to correspond with the serial numbers.

**SECTION III. JUNIOR LIENHOLDER NAME(S) AND ADDRESS**

Names:	<i>Last</i>	<i>First</i>	<i>Middle</i>
1.			
2.			

If applicable, check one of the following:  JTRS  TENCOM OR  TENCOM AND  COMPRO  COMPRORS

Address:	<i>Street or P.O. Box</i>
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**SECTION IV. REGISTERED OWNER NAME(S) AND ADDRESS**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

*Street or P. O. Box* *City* *State* *Zip*

**SECTION V. CERTIFICATION**

A loan of money on the security of the described unit has been agreed upon by the parties shown below, and such parties do hereby agree and request that, under Section 18080.7 of the Health and Safety Code, the Department of Housing and Community Development record and rank, in priority of receipt, the aforementioned lien as a security interest following the Legal Owner of record.

Registered Owner(s) Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Junior Lienholder(s) Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_